



BSK Associates Laboratory Fresno  
 1414 Stanislaus St  
 Fresno, CA 93706  
 559-497-2888 (Main)  
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**A8J0438**  
**10/17/2018**  
 Invoice: A830817

Caitlin Galloway  
 Abalone Coast Analytical, Inc.  
 141 Suburban, Suite C-1  
 San Luis Obispo, CA 93401

*Jonata School*

**RE: Report for A8J0438 Main Project - e COC MCL (Non-EDT)**

Dear Caitlin Galloway,

Thank you for using BSK Associates for your analytical testing needs. In the following pages, you will find the test results for the samples submitted to our laboratory on 10/3/2018. The results have been approved for release by our Laboratory Director as indicated by the authorizing signature below.

The samples were analyzed for the test(s) indicated on the Chain of Custody (see attached) and the results relate only to the samples analyzed. BSK certifies that the testing was performed in accordance with the quality system requirements specified in the 2009 TNI Standard. Any deviations from this standard or from the method requirements for each test procedure performed will be annotated alongside the analytical result or noted in the Case Narrative. Unless otherwise noted, the sample results are reported on an "as received" basis.

This certificate of analysis shall not be reproduced except in full, without written approval of the laboratory.

If additional clarification of any information is required, please contact your Project Manager, Michelle Kawaguchi, at 559-497-2888.

Thank you again for using BSK Associates. We value your business and appreciate your loyalty.

Sincerely,

*Michelle Kawaguchi*

Michelle Kawaguchi, Project Manager



Accredited in Accordance with NELAP  
 ORELAP #4021-009

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.*

A8J0438 FINAL 10172018 1315



**A8J0438**

*Main Project - e COC MCL (Non-EDT)*  
18-6265 Santa Barbara County Education Office

**Certificate of Analysis**

Sample ID: A8J0438-01  
Sampled By: Vern Sanborn  
Sample Description: Jonata - Office Staff

Sample Date - Time: 10/01/18 - 10:00  
Matrix: Drinking Water  
Sample Type: Grab

**BSK Associates Laboratory Fresno**

**Metals**

Analyte	Method	Result	RL	Units	RL Mult	MCL	Batch	Prepared	Analyzed	Qual
Copper	EPA 200.8	210	50	ug/L	1		A815158	10/09/18	10/15/18	
Lead	EPA 200.8	6.6	5.0	ug/L	1		A815158	10/09/18	10/15/18	

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**A8J0438**

**Main Project - e COC MCL (Non-EDT)**  
18-6265 Santa Barbara County Education Office

**Certificate of Analysis**

**Sample ID:** A8J0438-02  
**Sampled By:** Vern Sanborn  
**Sample Description:** Playground

**Sample Date - Time:** 10/01/18 - 10:01  
**Matrix:** Drinking Water  
**Sample Type:** Grab

**BSK Associates Laboratory Fresno**

**Metals**

Analyte	Method	Result	RL	Units	RL Mult	MCL	Batch	Prepared	Analyzed	Qual
Copper	EPA 200.8	ND	50	ug/L	1		A815158	10/09/18	10/15/18	
Lead	EPA 200.8	ND	5.0	ug/L	1		A815158	10/09/18	10/15/18	

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A8J0438 FINAL 10172018 1315



**A8J0438**

**Main Project - e COC MCL (Non-EDT)**  
18-6265 Santa Barbara County Education Office

**Certificate of Analysis**

**Sample ID:** A8J0438-03  
**Sampled By:** Vern Sanborn  
**Sample Description:** Vapor (Next to room 29)

**Sample Date - Time:** 10/01/18 - 10:06  
**Matrix:** Drinking Water  
**Sample Type:** Grab

**BSK Associates Laboratory Fresno**

**Metals**

Analyte	Method	Result	RL	Units	RL Mult	MCL	Batch	Prepared	Analyzed	Qual
Copper	EPA 200.8	88	50	ug/L	1		A815158	10/09/18	10/15/18	
Lead	EPA 200.8	ND	5.0	ug/L	1		A815158	10/09/18	10/15/18	

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**A8J0438**

**Main Project - e COC MCL (Non-EDT)**  
18-6265 Santa Barbara County Education Office

**Certificate of Analysis**

**Sample ID:** A8J0438-04  
**Sampled By:** Vern Sanborn  
**Sample Description:** Science Class- rm 27,28

**Sample Date - Time:** 10/01/18 - 10:08  
**Matrix:** Drinking Water  
**Sample Type:** Grab

**BSK Associates Laboratory Fresno**

**Metals**

Analyte	Method	Result	RL	Units	RL Mult	MCL	Batch	Prepared	Analyzed	Qual
Copper	EPA 200.8	790	50	ug/L	1		A815158	10/09/18	10/15/18	
Lead	EPA 200.8	ND	5.0	ug/L	1		A815158	10/09/18	10/15/18	

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**A8J0438**

*Main Project - e COC MCL (Non-EDT)*  
18-6265 Santa Barbara County Education Office

**Certificate of Analysis**

Sample ID: A8J0438-05  
Sampled By: Vern Sanborn  
Sample Description: Outside Class 27, 28

Sample Date - Time: 10/01/18 - 10:20  
Matrix: Drinking Water  
Sample Type: Grab

*BSK Associates Laboratory Fresno*

**Metals**

Analyte	Method	Result	RL	Units	RL Mult	MCL	Batch	Prepared	Analyzed	Qual
Copper	EPA 200.8	700	50	ug/L	1		A815158	10/09/18	10/15/18	
Lead	EPA 200.8	ND	5.0	ug/L	1		A815158	10/09/18	10/15/18	

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