

**EAST ALLEN COUNTY SCHOOLS
Requisition for Expendable Supplies**

MAINTENANCE SUPPLY DEPARTMENT

	Quant.	STOCK NO.	DESCRIPTION and/or NAME OF SUPPLIER	ON HAND	IN STOCK	B.O.	SHIP
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

Requisition No. _____

School _____

Date Requested _____

Date Completed _____

SPACE BELOW FOR REC. ROOM
USE ONLY. _____

Date Received _____

Rec. By _____

Date Shipped _____

Approved By _____

EACS Ma- 3
6/05 (R)